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Appendix B

OCT 12 2010

S.D. SEC. OF STATE

Campaign Finance Disclosure Statement

State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee South Dakota Association of Mortgage Brokers PAC

Complete Street and Postal Address 403 National Street, Ste. 2, Rapid City, SD 57702

Name of Person Making Report Todd Walhof

Daytime Phone Number 605-342-3232 Evening Phone Number 605-430-3492 cell

Email Address todd@rushmoremortgage.com

If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

N/A

Type of Campaign Statement 2010 Pre General

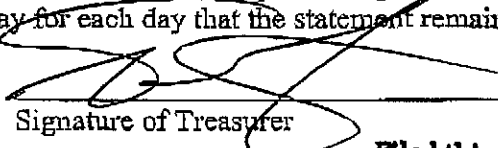
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Todd Walhof (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 10/12/10


Signature of Treasurer

Filed this 15 day of

October, 10


Chi Nelson
SECRETARY OF STATE

Schedule A – Direct Contributions

*\$ -0-

*5

36

Schedule A – Direct Contributions (continued)

—0—

-0-
*3

+

-0-

*\$ -0-

Schedule C - Other Income

[illegible]

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

Appendix B

Schedule E - Expenditures

Schedule E - Expenditures
This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

[illegible]

Total Expenditures:

~~8440~~ C

KCW
phone call
10-15-10

Schedule F - Debts and Obligations Owed by Committee

[illegible]

-0-

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			-0-

Appendix B

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

Balance of cash and cash equivalents on hand, if any, at the beginning of		
1. the reporting period:		\$ 84.40 0
2. Receipts		
Schedule A - Direct Contributions	\$ -0-	
Schedule B - In-Kind Contributions	\$ -0-	
Schedule C - Other Income	\$ -0-	
Schedule D - Establishing/Administration of Committee	\$ -0-	
Total of all Receipts	\$ -0-	
3. Total Monetary Receipts (A+C)		\$ -0-
4. Candidate's Personal Contribution to Own Campaign		\$ -0-
5. Monetary Loans to Candidate or Committee During Reporting Period		\$ -0-
6. Monetary Loans Repaid During Reporting Period		\$ -0-
7. Expenditures - Schedule E		\$ 84.40 0
Debts & Obligations Owed by the		
8. Committee - Schedule F	\$ -0-	
Monetary Loans Made by the Committee During the		
9. Reporting Period - Schedule G		\$ -0-
Monetary Loans Repaid to the Committee During the		
10. Reporting Period - Schedule G		\$ -0-
11. Amount on hand at the close of this reporting period.		
This should equal lines (1+3+4+5) - (6+7+9)		*\$ -0-

*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.